

AN

**ANNEXURE-13(A)**

**Certificate of Health & Sanitation,  
Safe Drinking water**

**NO. OF PAGE-----**

**PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE**

No. MEMO/2025

Dated: 10/09/2025

It is certified that an inspection team headed by S.B. SINGH CHIEF MEDICAL OFFICER (Name of Officers with designation) from DISTRICT HOSPITAL, AMBEDKARNAGAR (Name of Department/ Office) inspected the RAMBALI RATIONAL RESIDENTIAL SCHOOL, RUKUNPUR, KASIMPUR, AMBEDKAR NAGAR (Name &Address of the school)on 08/09/2025 (date of inspection)and found that the RAMBALI RATIONAL RESIDENTIAL SCHOOL ( Name of school) has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt

The above is valid for a period of ONE YEAR

Signature with Seal: 

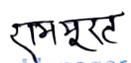
Name: S.B. SINGH

Designation: CHIEF MEDICAL OFFICER

Name & Address of the Office / Department : DISTRICT HOSPITAL, AMBEDKAR NAGAR

To  
MANAGER  
RAMBALI RATIONAL RESIDENTIAL  
SCHOOL, RUKUNPUR, KASIMPUR,  
AMBEDKAR NAGAR  
(Name &Address of the Institution)

  
Principal  
Rambali Rational Residential School  
Rukunpur Kasimpur (Karbla) A.Nagar

  
Manager  
Rambali Rational Residential School  
Rukunpur Kasimpur-Ambedkar Nagar

# Annexure C

## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. MEMO/2025

Dated: 23/09/2025

It is certified that an inspection team headed by **ANIL KUMAR (CHEMIST)**  
(Name of Officers with designation) from **DIVISION OFFICE U.P. JAL NIGAM**  
(RURAL) AMBEDKARNAGAR U.P.-224155 PHED

inspected the **RAMBALI RATIONAL RESIDENTIAL SCHOOL, RUKUNPUR KASIMPUR,**  
**AMBEDKARNAGAR U.P.**

(Name & Address of the school) on **21/09/2025** (date of inspection) and on the basis of

of **WATER TEST REPORT UP/JAL/AMBE/0205** (PHEDLab) certified that

the **RAMBALI RATIONAL RESIDENTIAL SCHOOL** ( Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the

hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt

This certificate is valid till ONE YEAR

Signature with Seal:

Name

Designation

  
सहायक अभियंता  
निर्माण खण्ड

उ० प्र० जल निगम (ग्रामीण )

अम्बेडकरनगर

Name & Address of the Office / Department:

To

**MANAGER**

**RAMBALI RATIONAL RESIDENTIAL SCHOOL, RUKUNPUR KASIMPUR,**  
**AMBEDKARNAGAR U.P.**

**(Name & Address of the Institution)**

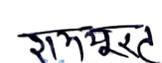
**Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies**

  
केमिस्ट  
जनपदीय प्रयोगशाखा  
उ० प्र० निगम (ग्रामीण )  
अम्बेडकरनगर  
23/09/2025

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Principal

Rambali Rational Residential School  
Rukunpur Kasimpur (Karbla) A.Nagar

  
Manager

Rambali Rational Residential School  
Rukunpur Kasimpur-Ambekar Nagar



# Water Analysis Report

**District Level Water Analysis Laboratory**  
Office of the Executive Engineer Khand Karyalay, U.P. Jal Nigam  
(Rural) Gata NO-57MI, Manjha Jambhara, (In Campus 11 MID S.T.P.)

Report No.: UP/JAL/AMBE/0205

Date: 22/09/2025

No. of Pages: 1

Customer Details	
Office Name and Address	RAMBALI RATIONAL RESIDENTIAL SCHOOL RUKUNPUR KASIMPUR JALALPUR AMBEDKAR NAGAR U.P.
Ref. Letter No. & Date	0 Date: 22-09-2025

Basic Details of Sample			
District		Block	JALALPUR
Gram Panchayat	RUKUNPUR KASIMPUR	Village	RUKUNPUR KASIMPUR
Habitat	RUKUNPUR KASIMPUR	Location	RUKUNPUR KASIMPUR
Water Source	B o Water	Sample Code	20-9-2025
Quantity of Sample	1 litre	Sampling date	20-9-2025
Sample Received Date	20-9-2025	S. collected by	RAHUL
Sampling Method Used	NA	Sample Depositor	RAHUL
Analysis Start Date	22-09-2025	Analysis Completion date	22-09-2025

S. No.	Analysed Parameters	Observed Value	Specification as per IS 10500:2012 (Second Revision)		Ref. Methods of Analysis
			Acceptable Limit	Permissible Limit	
1	2	3	4	5	6
1	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (Part 8): 2023
2	Total Coliform (CFU/ML)	0	0.0	No relaxation	APHA 24th Edition, 2023
3	pH	7.42	6.5-8.5	6.5-8.5	IS 3025 (Part 11): 2022, Electrometric Method
4	Colour (Hazen units)	1	5	15	APHA 24rd Edition -2120 Colour Method B (Platinum Cobalt Visual Comparison): 2023
5	Turbidity (NTU)	0.54	1	5	IS 3025 (Part 10): 2024 Sec-2 (Nephelometric method)
6	Total Dissolved Solids, mg/l	206	500	2000	IS 3025 (Part 16): 2023 (Gravimetric method)
7	Chloride (as Cl), mg/l	24.99	250	1000	IS 3025 (Part 32): 2019 Argentometric method
8	Total Alkalinity, (as CaCO <sub>3</sub> ) mg/l	146	200	600	IS 3025 (Part 23): 2023 (Potentiometric and Indicator method)
9	Total Hardness, (as CaCO <sub>3</sub> ) mg/l	132	200	600	IS 3025 (Part 21): 2019 (EDTA method)
10	Calcium (as Ca), mg/l	38	75	200	IS 3025 (Part 40): 2024 EDTA Titrimetric method
11	Sulphate (as SO <sub>4</sub> ), mg/l	4.14	200	400	APHA 24rd Edition -4500-SO <sub>4</sub> Method E (Turbidimetric Method): 2023
12	Nitrate (as NO <sub>3</sub> ), mg/l	2.12	45	No relaxation	APHA 24rd Edition -4500-NO <sub>3</sub> Method B (UV Screening Method): 2023
13	Iron (as Fe), mg/l	0.07	1.0	No relaxation	APHA 24rd Edition -3500-Fe Method B (Phenanthroline Method): 2023
14	Fluoride (as F), mg/l	0.01	1.0	1.5	APHA 24rd Edition -4500-F Method C (Ion-Selective Electrode Method): 2023
15	Total Arsenic (as As), mg/l	NA	0.01	No relaxation	APHA 24rd Edition -3500 Method B (Silver Diethyldithiocarbamate Method): 2023
16	Free Residual Chlorine	0	0.2	1	IS-3025(Pt-26):2021
17	Magnesium	26.2	30	100	IS 3025 (Part 46): 2023 (Volumetric method)
18	E. Coli. (CFU/ml)	0	0.0	No relaxation	APHA 24th Edition, 2023

All these parameters are under NABL Scope. BDL-Below Detection Limit, NA-Not Analysed

- Note:
- This certificate refers only to the particular sample(s) submitted for analysis.
  - This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
  - The analysis results reported in this certificate are valid at the time of and under the stated conditions of measurements.
  - Sample(s) will be stored up to 07 days (in case of non-perishable items only) from the date of issue of analysis reports, unless otherwise specified.
  - Parameters above Permissible Limit are written in bold.
  - Sample(s) with any parameter value above Accepted Limit will only be used for oral consumption, if no other source is available.
  - Sample is not Collected by Lab.

Satish  
SATISH KUMAR  
(Report prepared by)

Laboratory Contact detail:

E mail: eeupjn\_cdfatrabad@yahoo.co.in

\*\*\*\*\*END OF THE ANALYSIS REPORT\*\*\*\*\*

Anil  
22/09/2025

जननी जन्मभूमिश्च  
प्रीत्यक्षी  
अपत्यान् अमृतमिदं  
श्री गणेशाय नमः

Principal

Rambali Rational Residential School  
Rukunpur Kasimpur (Karbla) A.Nagar

Manager

Rambali Rational Residential School  
Rukunpur Kasimpur-Ambekar Nagar